



# Paradise Town Advisory Board

Paradise Community Center  
4775 McLeod Drive  
Las Vegas, NV. 89121

April 30, 2019  
7:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:                      Jon Wardlaw – Chair    John Williams - Vice Chair  
    Susan Philipp    Robert Orgill  
    Raymond Berg

Secretary:                              Maureen Helm 702-606-0747, mhelmtab@gmail.com

County Liaison:                      Blanca Vazquez 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes April 9, 2019 (For possible action)
- IV. Approval of Agenda for April 30, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES – MICHAEL NAFT - TICK SEGERBLOM  
 YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
(for discussion)

VI. Planning & Zoning

1. **ET-19-400036 (VS-0090-15) -DIAMOND PM LLC:**  
**VACATE AND ABANDON SECOND EXTENSION OF TIME** for easements of interest to Clark County located between Desert Inn Road and Emerson Avenue and between Pecos-McLeod Interconnect and Flamingo Wash, and a portion of right-of-way being the Pecos-McLeod Interconnect located between Desert Inn Road and Emerson Avenue within Paradise (description on file). TS/sv/ja (For possible action) **PC 5/7/19**
2. **UC-19-0186-LEYBA-POLIAK, DESIREE & POLIAK, OREN:**  
**USE PERMITS** for the following: **1)** allow an existing accessory structure (storage container) that is not architecturally compatible with the principal building; **2)** allow an existing accessory structure (storage container) to exceed the footprint of the principal dwelling; and **3)** allow alternative design standards in conjunction with a single family residence.  
**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of an accessory structure in conjunction with an existing residence on 0.6 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of University Avenue, 630 feet west of Pecos Road within Paradise. TS/pb/ja (For possible action) **PC 5/7/19**
3. **ET-19-400045 (TM-0122-12) -ELDORADO SPRINGS, LLC:**  
**TENTATIVE MAP FIRST EXTENSION OF TIME** consisting of 52 single family residential lots and common lots on a portion of 8.8 acres in an R-E (Rural Estates Residential) Zone and an R-2 (Medium Density Residential) Zone. Generally located on the east side of McLeod Drive (alignment), 200 feet north of Eldorado Lane within Paradise. JG/gc/ja (For possible action) **PC 5/21/19**
4. **WS-19-0255-ELDORADO SPRINGS, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced side setback.  
**DESIGN REVIEW** for a single family residential development on 6.3 acres in an R-E (Rural Estates Residential) Zone and an R-2 (Medium Density Residential) Zone. Generally located on the east side of McLeod Drive (alignment), 200 feet north of Eldorado Lane within Paradise. JG/gc/ja (For possible action) **PC 5/21/19**
5. **UC-19-0244-YORK NEVADA MANAGEMENT, LLC II:**  
**USE PERMIT** for a proposed sporting goods (Firearms) sales business within a portion of an existing office/warehouse building on 6.4 acres in an M-1 (Light Manufacturing) (AE-65 & AE-70) Zone. Generally located on the east side of Valley View Boulevard, 600 feet north of Post Road within Paradise. MN/nr/ja (For possible action) **PC 5/21/19**
6. **UC-19-0261-EAGLE PARADISE LLC & THAYERACK LLC:**  
**USE PERMITS** for the following: **1)** permit a hookah lounge; **2)** eliminate the protective barrier between the outside dining area and parking area where required; and **3)** allow the primary means of access to an outside dining and drinking area from a sidewalk where the primary means of access is required through the interior of the restaurant within an existing shopping center on a portion of 5.3 acres in a C-2 (General Commercial) (AE-65) Zone within a portion of the MUD-2 Overlay District. Generally located on the north side of Harmon Avenue and the east side of Paradise Road within Paradise. JG/md/ja (For possible action) **PC 5/21/19**

7. **UC-19-0267-WILLIAMS RYAN:**  
**USE PERMIT** to allow accessory structures (block walls and shipping container) prior to a principal structure or use.  
**WAIVER OF DEVELOPMENT STANDARDS** for block walls on 0.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Pama Lane, 1,000 feet west of Sandhill Road within Paradise. JG/jt/ja (For possible action) **PC 5/21/19**
  
8. **WS-19-0239-S G ISLAND PLAZA LLC, ET AL:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase wall sign area; and 2) increase the number of animated signs.  
**DESIGN REVIEWS** for the following: 1) modifications to an approved comprehensive sign package; 2) increase projecting sign area; and 3) increase animated sign area in conjunction with an existing shopping center (Showcase Mall) on 6.0 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 750 feet north of Tropicana Avenue within Paradise. JG/gc/ja (For possible action) **BCC 5/22/19**
  
9. **CP-19-900180:** That the Paradise Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. (For possible action) **PC 6/4/19**

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 14, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations

Paradise Community Center- 4775 McLeod Dr.

Clark County Library- 1401 E. Flamingo Rd.

Sunset Park- 2601 E. Sunset Rd.

Fire Station 38- 1755 Silver Hawk Ave

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager